

**Tradewinds Clubhouse**  
309 Main Street, Southbridge, MA 01550  
Phone: (508)765-9947 Fax: (508)764-7208

**\*Please return to fax # above if faxing.**



## **Acknowledgement of Referral And Release of Information**

### **Focus of Tradewinds Clubhouse:**

Tradewinds Clubhouse is designed to create restorative environments in which the individuals who experience the ups and downs of mental health conditions can be assisted to achieve or regain the self-confidence and skills necessary to obtain employment and the overall quality of life.

The central focus of the Clubhouse is on work and the underlying message is one of expectation. We strongly believe that people with mental health conditions can work, contribute to our society, and make a difference in the world.

Tradewinds Clubhouse help adults with mental health conditions to add structure to their day, gain social skills, and encourage and assist members to enter the working world.

### **Acknowledgement and Release of Information:**

I understand the focus of Tradewinds Clubhouse. The reason for my referral has been explained to me and I am interested in becoming a member.

In addition, I agree to the release of any relevant information or other data to Tradewinds for the purpose of assessing my eligibility to become a member. I also understand that communication between Tradewinds and the source of referral will occur to maximize my success.

**APPLICANT:** \_\_\_\_\_  
(Print name) (Signature)

**REFERRAL SOURCE:** \_\_\_\_\_  
(Agency)

\_\_\_\_\_  
(Print name) (Signature)

**DATE OF REFERRAL:** \_\_\_\_\_

**CLUBHOUSE SERVICES REFERRAL FORM**

**Tradewinds Clubhouse**

**Date Submitted:** \_\_\_\_\_

**APPLICANT**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Marital Status: \_\_\_\_\_ Ethnicity: \_\_\_\_\_ Gender Identity: \_\_\_\_\_

Race: (Please check)

- Am. Indian/Alaskan Native     Asian     Black or African American     Black Hispanic  
 Pacific Islander/Hawaiian     White Hispanic     White Non-Hispanic     Two or More Races  
 Chooses to Not Identify     Unknown

Language Preference: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: Home#: \_\_\_\_\_ Cell#: \_\_\_\_\_

Social Security #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Client ID# (DMH only): \_\_\_\_\_

E-mail Address: \_\_\_\_\_

MassHealth/Primary Insurance: \_\_\_\_\_ #: \_\_\_\_\_

**REFERRING PERSON AND/OR AGENCY**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Relationship to Individual: \_\_\_\_\_

Name of Agency: \_\_\_\_\_ Phone #: \_\_\_\_\_

Fax #: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**CURRENT PROVIDERS (Are you working with any of the following?) PLEASE CHECK OFF.**

DMH Case Manager: \_\_\_\_\_ Phone #: \_\_\_\_\_

Mass Rehab Worker: \_\_\_\_\_ Phone #: \_\_\_\_\_

Psychiatrist: \_\_\_\_\_ Agency: \_\_\_\_\_ Phone #: \_\_\_\_\_

Therapist: \_\_\_\_\_ Agency: \_\_\_\_\_ Phone #: \_\_\_\_\_

ACCS/Open Sky: \_\_\_\_\_ Case Worker: \_\_\_\_\_ Phone #: \_\_\_\_\_

Other: \_\_\_\_\_ Agency: \_\_\_\_\_ Phone #: \_\_\_\_\_

**EMERGENCY CONTACT** (Please try to give a number different from your own.)

Name: \_\_\_\_\_ Best Contact Phone #: \_\_\_\_\_

Address \_\_\_\_\_ Relationship: \_\_\_\_\_

Do you have a guardian or legal representative? \_\_\_\_\_

If yes, name and phone #? \_\_\_\_\_

**LIVING ARRANGEMENT** (Please specify name of program/agency where applicable)

Alone \_\_\_\_\_ Family \_\_\_\_\_ Residential Program \_\_\_\_\_ Shelter \_\_\_\_\_

Transitional \_\_\_\_\_ Nursing Home \_\_\_\_\_ Homeless \_\_\_\_\_ Rest Home \_\_\_\_\_

Supervised Apartment \_\_\_\_\_ Other \_\_\_\_\_

**PSYCHIATRIC HISTORY**

Record of Hospitalization (please attach additional sheets if necessary)

Last admission first

\_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_\_\_ Dates: \_\_\_\_\_

\_\_\_\_\_ Dates: \_\_\_\_\_

What factors precipitate a crisis for this individual?

\_\_\_\_\_

**Date of Diagnosis:** \_\_\_\_\_ **Clinician:** \_\_\_\_\_

CODE:	DIAGNOSIS:

**Person Certifying That This Information Is Accurate:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title & Professional Degree

**CURRENT MEDICATIONS AND DOSAGES**

MEDICATION	DOSAGE	MEDICATION	DOSAGE	MEDICATION	DOSAGE

Current Prescribing Physician(s):

Psychiatrist: \_\_\_\_\_ Facility: \_\_\_\_\_ Phone #: \_\_\_\_\_

PCP: \_\_\_\_\_ Facility: \_\_\_\_\_ Phone #: \_\_\_\_\_

Other: \_\_\_\_\_ Facility: \_\_\_\_\_ Phone#: \_\_\_\_\_

What are applicant's feelings about medications? \_\_\_\_\_

Is there a Roger's Order in place? \_\_\_\_\_

Any other disabling conditions or physical limitations the applicant may have that may require reasonable accommodations? (Including allergic reactions, chronic illness, medical concerns) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Has this person had or currently have a substance abuse/alcohol problem?  Yes  No

Please describe last usage: \_\_\_\_\_

**LEGAL HISTORY**

RECENT ARREST
PAST ARREST
REGISTERED SEX OFFENDER
ON PROBATION
ON PAROLE

DESCRIBE: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Please check any significant behavior(s) applicant has exhibited:**

Physical Aggression  Verbal Aggression  Suicidal Ideation/Attempts  Homicidal Ideation

Self-Harm  Inappropriate Sexualized Behavior  Fire-Setting

Other: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Please attach or describe below any successful treatment approaches or crisis plans to be used with this individual:

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**INCOME & BENEFITS:**

Y/N	BENEFIT	AMOUNT	Y/N	BENEFIT	AMOUNT	Y/N	BENEFIT
	SSI			FUEL ASSISTANCE			PRIVATE INSURANCE
	SSDI			EARNED INCOME			MASS HEALTH
	CHILD SUPPORT			UNEMPLOYMENT			MEDICARE
	VETERAN'S BENEFITS			GENERAL RELIEF			SECTION 8
	SNAP			OTHER INCOME			HOUSING

**EMPLOYMENT HISTORY** (Check only one of the options below):

- Employed Full Time (35+ hours)  
  Part Time (Less than 35 Hours)  
  Unemployed  
  Self Employed  
 Active Military  
  Volunteer  
  Never Employed  
  Not in Labor Force  
  Retired  
  Unknown

**Do you currently have a Ticket to Work?**    Yes    No

**Do you have any questions regarding your benefits (SSDI, SSI, SNAP, etc.?)**    Yes    No

**EDUCATIONAL BACKGROUND:** Highest Level of Education Completed:

UP TO GRADE 8	ASSOCIATE'S DEGREE
SOME HIGH SCHOOL	BACHELOR'S DEGREE
HIGH SCHOOL DIPLOMA	MASTER'S DEGREE
CERTIFICATE PROGRAM	TRADE SCHOOL
SOME COLLEGE	OTHER:

**TRANSPORTATION**

Please describe the form(s) of transportation that applicant has access to:

- Own Car  
  Bus  
  Family  
  Outreach/Program Staff  
  None  
  Other \_\_\_\_\_

**FAMILY INFORMATION**

- ARE YOU A PARENT?  
  YES  
  NO  
 CUSTODIAL  
  NON-CUSTODIAL W/VISITATION  
  OTHER

**MISCELLANEOUS**

ARE YOU A REGISTERED VOTER?

YES

NO

DO YOU HAVE A STATE I.D.?

YES

NO

DO YOU HAVE A VALID DRIVER'S LICENSE?

YES

NO

DO YOU HAVE A SOCIAL SECURITY CARD?

YES

NO

**RECOMMENDATIONS FOR SERVICES**

Briefly describe applicant's short-term employment/educational goals (3-6 months):

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Briefly describe applicant's long-term employment/educational goals (12 months)

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**OTHER RELEVANT INFORMATION**

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*Please include a summary of applicant's treatment plan, IAP as well as intake summaries and most recent comp assessment/report.*

Thank you,

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